A logo for a company

AI-generated content may be incorrect.

***CALL FOR APPLICATIONS –***

***Funding for SMEs and start-ups for investments in innovation in the biofertilizers and biostimulants sector***

**Technical and Budget Application Form for Financial Support for Third Parties (FSTP)**

A close up of a sign

AI-generated content may be incorrect.The project I3-4-BIOFERTILIZERS has received funding from

the European Union’s I3 programme under Grant Agreement No 101161143.

*Please complete the technical and budget application form for this Financial Support for Third Parties (FSTP) call, following these rules:*

1. *Do not alter the format or structure of the document.*
2. *The completed form must not exceed 15 pages.*
3. *The application form must be filled out in English.*
4. *Submit the completed form as a PDF file.*

*Applications that do not comply with these requirements may be considered ineligible.*

**Section 1: General information**

|  |  |
| --- | --- |
| *Proposal title* |  |
| *Proposal acronym/abbreviation* |  |
| *Keywords (add 2 keywords)* |  |

|  |  |
| --- | --- |
| *Strand number (1 or 2)* |  |
| *If Strand 1 name the #IC selected* |  |
| *If Strand 2 name the topic title selected* |  |

|  |  |
| --- | --- |
| *Project duration (in months)* |  |
| *Total requested budget (in €)* |  |

1. **Proposal leader**

|  |  |
| --- | --- |
| *Company Legal name* |  |
| *Address* |  |
| *Country* |  |
| *NUT2-region* |  |
| *Main contact point*  *(name/email)* |  |

1. **Other partners (if applicable)**

|  |  |
| --- | --- |
| *Company Legal name* |  |
| *Address* |  |
| *Country* |  |
| *NUT2-region* |  |
| *Main contact point*  *(name/email)* |  |

**Section 2: Excellence**

1. **Introduction and Project Overview**

|  |
| --- |
| *Briefly introduce your(s) organization(s) and the project* |
| (Insert your text here) |

|  |
| --- |
| *Outline the project's objectives and how it aligns with the call requirements.* |
| (Insert your text here) |

|  |
| --- |
| *Outline how the project's objectives align with the call strand.* |
| (Insert your text here) |

1. **Project technical description**

|  |
| --- |
| *Provide a detailed description of the project, including its innovative aspects and how it contributes to the objectives of the call and specifically to the chosen strand and activity.* |
| (Insert your text here) |

***(Just for Strand 2)***

|  |
| --- |
| *What is the TRL-level of your technology at the start of the project? What is the targeted TRL at the end of the project?* |
| (Insert your text here) |

**Section 3: Impact**

***(Just for Strand 1)***

|  |
| --- |
| *Outline the project’s expected results.* |
| (Insert your text here) |

***(Just for Strand 1)***

|  |
| --- |
| *Present the project’s potential impact in the Investment Cases and/or regional scale.* |
| (Insert your text here) |

***(Just for Strand 2)***

|  |
| --- |
| *Present the project's potential impact (social – economic, regional and interregional) and how it will be sustained over time.* |
| (Insert your text here) |

**Section 4: Implementation**

1. **Work plan and timeline**

|  |  |  |  |
| --- | --- | --- | --- |
| *Outline the project's timeline.* | | | |
| WP/task | Partner involved? Yes/No | Partner name | Start – End month/year |
|  |  |  |  |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| *Outline the project's milestones* | | | |
| Milestone number | Description | Means of verification | Estimated date month/year |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| *Describe how the project will be implemented and managed.* |
| (Insert your text here) |

1. **Team and Partnerships**

|  |
| --- |
| *Introduce the project team, highlighting their relevant skills and expertise.* |
| (Insert your text here) |

|  |
| --- |
| *If applicable, describe any partnerships or collaborations involved in the project.* |
| (Insert your text here) |

1. **Budget and Financial Plan**

|  |  |  |  |
| --- | --- | --- | --- |
| *Present a detailed budget for the project, including all eligible costs.* | | | |
| Cost categories | Task(s) | Brief explanation of the cost | Budget (€) |
| Personal Costs |  |  |  |
| Travel |  |  |  |
| Subcontracting |  |  |  |
| Consumables |  |  |  |
| Total Budget |  |  |  |

|  |
| --- |
| *Explain how the funds will be used and managed.* |
| (Insert your text here) |

**Section 5: Eligibility and Compliance**

|  |  |
| --- | --- |
| *Compliance declaration* | *YES/NO* |
| I3-4-BIOFERTILIZERS Terms & Conditions |  |
| Privacy Declaration |  |
| I confirm the financial capacity for this project |  |
| SME Classification assessment |  |
| I confirm that information provided in the application is correct and complete, |  |
| I confirm that I am able/in capacity to submit the application for my company |  |
| I confirm that I agree and comply with criteria set in the call |  |
| I confirm that I got the opportunity to ask questions and fully understand and agree with terms provided in the guide for applicants |  |
| I confirm that not myself nor my company is in conflict of interest with I3-4BIOFERTILIZERS project partners |  |
| I declare that my organisation has stable and sufficient sources of funding to maintain the activities throughout the period of the action and to provide any counterpart funding necessary |  |
| I declare that my organisation has or will have the necessary financial and staff resources to implement the action |  |